entitled to tlie bliss of communion with His
Father in Heaven.
Gracious God has willed that all His sons
shall be blessed
in His presence and in His service and that
Brahma jnanam
in diverse ways and to various degrees,
shall be vouchsafed
unto everyone whom His power creates,
His wisdom guides
and His love cherishes. He who feeds the
ant in its hole?
the raven in its nest, and the lion in his
den, who has spread
out the feast of his favours and the banquet
of his bounty
everywhere under the sun, whose
matchless wisdom controls
and whose boundless love embraces the
entire round of things,
has not left Himself without a
manifestation in any age and
in any country and does not doom the
human 'soul to die
of want or to find stale nutriments in the
crusts and
crumbs from the board of antiquity, and to
drink un-
filtered of the water that has drained into
itself the dust and
sediments of the ages it has run through.
But with a father's
care and a mother's love, He keeps His
hospitable door ever
open, that the hungry and the thirsty, the
unclad and the
homeless, may find food and drink, raiment
and shelter unto
their souls.

Again, *'Brahma jnanam* may bo likened

to a gem of myriad
facets through which shines the God of
Truth. When,
after her return from a lecture by Emerson,
ahumble washer-
woman was asked what she had
understood of it, she replied
that the lecturer made her feel that in her
too, there lay
.a divine promise. God's truth is
proclaimed not only
through the thunder and lightnings of
nature but also
in the gentle accents and beaming smiles
ot homely love
and hearty friendship. It is Emerson, again,
who says
<(*Jove nods to Jove from behind each one
of us.*" Wherever
there is truth, it is God's truth. Our narrow
bounds and
partitions are nowhere in His ken ;
everywhere there is His
harmonisation. When prophets and sages
deliver their
messages, they function only as so many
reporters of God's
truth.